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| **ADELAIDE CAMERA CLUB PROGRAM** | **ANNUAL SPECIAL TOPIC = ABSTRACT** |  | **2020** |
|  |   |  |   | ***BYC = bring your camera*** |   |
|  |   |  |   |   |   |
| January | 14 | **WORKSHOP** | Welcome back! Portrait in ambient light; matting demonstration | BYC |   |
|   | 18 | **FIELD TRIP** | Botanic Park with models | BYC |   |
|   | 28 | Shoot | Beach Shoot 6:30pm | BYC |   |
| February | 11 | **Presentation** | Guest Speaker |   |   |
|   | 25 | **COMP general ss** | **GOLDEN HOUR** |   |   |
|   |   | **FIELD TRIP**  | Wetlands Salisbury Highway | BYC |   |
| March | 8 | **SAPF Entries Close** |   |   |   |
|   | 10 | **Presentation** | Guest Speaker - Aaron Dowling (Landscape Photographer) |   |   |
|   | 24 | **COMP general ss** | **Unusual Perspectives** |   |   |
|   | 28 | **FIELD TRIP**  | Landscape/Seascape | BYC |   |
|   | 31 | **COMP - Trophy** | VINCE CALO |   |   |
| April | 14 | **COMP general ss** | **Minimalist** |   |   |
|   | 19 | **FIELD TRIP**  | Clealand  | BYC |   |
|   | 28 | **Presentation** | Guest Speaker |   |   |
| May | 9 | **FIELD TRIP**  | Mt Lofty Botanic Gardens | BYC |   |
|   | 12 | **COMP general ss** | **Nature** |   |   |
|   | 21-31 | **SAPF Exhibition @ Hamra Centre** |   |   |
|   | 26 | **COMP Trophy** | ADDISON & MARAFIOTI |   |   |